

113TH CONGRESS
2D SESSION

H. R. 4488

AN ACT

To make technical corrections to two bills enabling the presentation of congressional gold medals, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “Gold Medal Technical
3 Corrections Act of 2014”.

4 **SEC. 2. TECHNICAL CORRECTIONS TO AN ACT THAT AU-**
5 **THORIZES PRESENTATION OF A CONGRES-**
6 **SIONAL GOLD MEDAL TO DR. MARTIN LU-**
7 **THER KING, JR., AND CORETTA SCOTT KING.**

8 Section 2 of Public Law 108–368 is amended—

9 (1) in subsection (a)—

10 (A) by striking all before “to present” and
11 inserting the following: “(a) PRESENTATION
12 AUTHORIZED.—The Speaker of the House of
13 Representatives and the President pro tempore
14 of the Senate are authorized”; and

15 (B) by striking “(posthumously)”; and

16 (2) by adding at the end the following:

17 “(c) SMITHSONIAN INSTITUTION.—

18 “(1) IN GENERAL.—Following the award of the
19 gold medal in honor of Dr. Martin Luther King, Jr.,
20 and Coretta Scott King under subsection (a), the
21 gold medal shall be given to the Smithsonian Insti-
22 tution, where it shall be available for display as ap-
23 propriate and made available for research.

24 “(2) SENSE OF CONGRESS.—It is the sense of
25 Congress that the Smithsonian Institution shall
26 make the gold medal received under paragraph (1)

1 available for display, particularly at the National
 2 Museum of African American History and Culture,
 3 or for loan as appropriate so that it may be dis-
 4 played elsewhere, particularly at other appropriate
 5 locations associated with the lives of Dr. Martin Lu-
 6 ther King, Jr., and Coretta Scott King.”.

7 **SEC. 3. TECHNICAL CORRECTIONS TO AN ACT THAT AU-**
 8 **THORIZES PRESENTATION OF A CONGRES-**
 9 **SIONAL GOLD MEDAL COLLECTIVELY TO THE**
 10 **MONTFORD POINT MARINES, UNITED STATES**
 11 **MARINE CORPS.**

12 Section 2 of Public Law 112–59 is amended by add-
 13 ing at the end the following:

14 “(c) SMITHSONIAN INSTITUTION.—

15 “(1) IN GENERAL.—Following the award of the
 16 gold medal in honor of the Montford Point Marines,
 17 United States Marine Corps under subsection (a),
 18 the gold medal shall be given to the Smithsonian In-
 19 stitution, where it shall be available for display as
 20 appropriate and made available for research.

21 “(2) SENSE OF CONGRESS.—It is the sense of
 22 Congress that the Smithsonian Institution shall
 23 make the gold medal received under paragraph (1)
 24 available for display, particularly at the National
 25 Museum of African American History and Culture,

1 or for loan as appropriate so that it may be dis-
2 played elsewhere, particularly at other appropriate
3 locations associated with the Montford Point Ma-
4 rines.”.

Passed the House of Representatives April 29, 2014.

Attest:

Clerk.

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